



**SWARNAMOYEE JOGENDRANATH MAHAVIDYALAYA**

Govt. Aided General Degree College | Estd.: 2014

At+P.O.: Amdabad, P.S.: Nandigram, Dist.: PurbaMedinipur, PIN 721650

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# **Add-on Course On**

## **Fundamental Concepts of Indian & Western Ethics**

**Conducted by**

**Department of PHILOSOPHY**

**Swarnamoyee Jogendranath Mahavidyalaya**

**Amdabad, Nindigram-II, Purba Medinipur, Pin.No.-721650**

**Schedule: 28<sup>th</sup> April, 2023 to 24<sup>th</sup> May, 2023**

**Venue – College Seminar Hall**

**Session- 2022-23**







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## 3. Syllabus covered

## Syllabus covered

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### Syllabus of the Add-on Course Department of Philosophy

**Indian Ethics:-**

Unit-I  
a) Karma(Sakāma&Niṣkāma),Karmayoga of Bhagavadgīta,Concept of Sthitaprajna.

Unit-II  
b) ChaturvargaPurusaarthas in Indian Ethics and their inter-relation.  
c) The Concept of liberation in Indian Philosophy.

Unit-III  
d) The general features of Jaina and Buddha (Pañcaśīla) Ethics.

Unit-IV  
e) Meaning of Dharma, Svadharma, Visesa dharma, Varnadharma, Asrama dharma, Vedic Concept of ṛta and ṛta.

**Western Ethics:-**

Unit-V  
a) Definition, Scope of Ethics, Ethics and Morality.  
b) Types of Ethics - (i) Normative Ethics (ii) Meta Ethics, (iii) Applied Ethics.

Unit-VI  
c) Moral and Non-moral actions, Object of Moral Judgement - Motive and Intention.  
d) Virtue Ethics: Aristotle

Unit-VII  
e) Standards of Morality: Hedonism – Ethical Egoism, Utilitarianism: Act utilitarianism, Rule utilitarianism. Mill's Theory.

Unit-VIII  
f) Theories of Punishment, Capital Punishment.

**Suggested Readings:**

English: 1. History of Philosophy-Eastern and Western: (Vol. I & II): S. Radhakrishnan  
2. Ethical Philosophies of India: I.C. Sharma

Bengali: 1. Nitividya: Tattvakatha: SomnathChakraborty.  
2. Nitishastra: Dikshit Gupta.  
3. Nitividya: Samarendra Bhattacharya.  
4. Nitividya: SibapadaChakraborty.  
5. Pashchatya DarshanerItihas (Pratham o dwitiyakhanda): S. Radhakrishnan  
6. Bharatiya Dharmaniti: AmitaChattopadhyay (Sampadita)  
7. Bharatiya DarshaneNirishvarvada: B.B. Purakayastha (pp-39-50,56-66)  
8. Bharatiya DarshanerDrishtiteMuktirSwarup: Chandana Das  
9. Sarvadarshanasamgraha: SatyajyotiChakraborty (PrathamKhanda)

*[Signature]* 13/04/23  
Course Coordinators  
Course Coordinator  
Swarnamoyee Jogendranath Mahavidyalaya

*[Signature]* 13/04/23  
Principal  
Principal  
Swarnamoyee Jogendranath Mahavidyalaya  
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## 4. Time Table: offered once in the assement period in 2022-2023

### Time-table Routine of the Add-on course Organized by Department of Philosophy

Day	Date	Time	Title of Lecture	Name of the Teacher	Remarks
Friday	28.04.23	2:00 p.m.	Welcome address by Nanigopal Das, head of the Department & Program Co-Ordinator Importance of this Add on course by Dr.Ratan Kumar Samanta,Principal,Swarnamoyee Jogendranath Mahavidyalaya and Prasad Ranjan Chakrabarti, IQAC, Co-Ordinator,Swarnamoyee Jogendranath Mahavidyalaya		
Saturday	29.04.23	1:00 p.m.	Unit-I Karma(Sakāma & Nişkāma)	Dr. Parimal Mondal, Assistant Professor & Head Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Monday	01.05.23	2:00 p.m.	Unit-II Chaturvarga Purusaarthis in Indian Ethics and their inter-relation.	Narugopal Das,State Aided College Teacher-I ,Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
		3:00 p.m.	Unit-I Karmayoga of Bhagavadgitaa	Prasad Ranjan Chakrabarti, Assistant Professor, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Tuesday	02.05.23	2:00 p.m.	Unit-V Definition, Scope of Ethics,	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
		3:00 p.m.	Unit-II Chaturvarga Purusaarthis in Indian Ethics and their inter-relation.	Narugopal Das,State Aided College Teacher-I ,Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Wednesday	03.05.23	3:00 p.m.	Unit-V Ethics and Morality	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
		2:00 p.m.	Unit-I Concept of Sthitaprajna.	Dr. Parimal Mondal, Assistant Professor & Head Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	

Session 2022-2023





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Thursday	04.05.23	2:00 p.m.	Unit-IV Vedic Concept of ṛta.	Dr. Parimal Mondal, Assistant Professor & Head Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
		3:00 p.m.	Unit-V Type of Ethics - (i) Normative Ethics	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
Wednesday	10.05.23	3:00 p.m.	Unit-V Type of Ethics - (ii) Meta Ethics	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
		2:00 p.m.	Unit-IV Vedic Concept of ṛta.	Dr. Parimal Mondal, Assistant Professor & Head Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Thursday	11.05.23	2:00 p.m.	Unit-VI Moral and Non-moral actions.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
		3:00 p.m.	Unit-II The Concept of liberation in Indian Philosophy.	Narugopal Das, State Aided College Teacher-I, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Friday	12.05.23	4:00 p.m.	Unit-VI Object of Moral Judgement - Motive and Intention.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
		1:00 p.m.	Unit-III The general features of Jaina Ethics.	Prasad Ranjan Chakrabarti, Assistant Professor, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Saturday	13.05.23	1:00 p.m.	Unit-III The general features of Jaina Ethics.	Prasad Ranjan Chakrabarti, Assistant Professor, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Tuesday	16.05.23	3:00 p.m.	Unit-IV Meaning of Dharma, Svadharma.	Narugopal Das, State Aided College Teacher-I, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	



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		2:00 p.m.	Unit-VI Object of Moral Judgement - Motive and Intention.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy,	
Wednesday	17.05.23	3:00 p.m.	Unit-VI Virtue Ethics: Aristotle.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
		2:00 p.m.	Unit-VI Types of Ethics – (iii) Applied Ethics.	Dr. ParimalMondal, Assistant Professor & Head Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Thursday	18.05.23	3:00 p.m.	Unit-IV Visesa dharma.	Narugopal Das, State Aided College Teacher-I, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
		2:00 p.m.	Unit-VII Standards of Morality: Hedonism – Ethical Egoism.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
Friday	19.05.23	4:00 p.m.	Unit-VII Utilitarianism: Act utilitarianism, Rule utilitarianism.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	
		1:00 p.m.	Unit-III The general features of Buddha (Pañcaśīla) Ethics.	Prasad Ranjan Chakrabarti, Assistant Professor, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Saturday	20.05.23	1:00 p.m.	Unit-VIII Theories of Punishment.	Dr. Parimal Mondal, Assistant Professor & Head Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Monday	22.05.23	2:00 p.m.	Unit-IV Varnadharmā, Asrama dharmā.	NarugopalDas, State Aided College Teacher-I, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
		3:00 p.m.	Unit-III The general features of Buddha (Pañcaśīla) Ethics.	Prasad Ranjan Chakrabarti, Assistant Professor, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
Tuesday	23.05.23	3:00 p.m.	Unit-IV	Narugopal Das, State Aided College	



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			Varnadharmā, Asrama dharmā.	Teacher-I, Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
		2:00 p.m.	Unit-VII Utilitarianism: Mill's Theory.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	

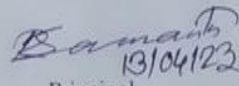


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				Swarnamoyee Jogendranath Mahavidyalaya	
Wednesday	24.05.23	2:00 p.m.	Unit-VIII Theories of Punishment.	Dr. Parimal Mondal, Assistant Professor & Head Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya	
		3:00 p.m.	Unit-VIII Capital Punishment.	Nanigopal Das, State Aided College Teacher-II & Head Department of Philosophy, Swarnamoyee Jogendranath Mahavidyalaya	

  
13/04/23  
Course Coordinators  
Nanigopal Das  
Course Coordinator  
Swarnamoyee Jogendranath Mahavidyalaya

  
13/04/23  
Principal  
Dr. Ratan Kumar Samanta  
Principal  
Swarnamoyee Jogendranath Mahavidyalaya  
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5. Award list with top 5 students marks highlighted  
with certificates attached thereafter

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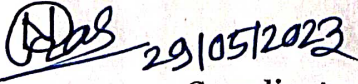
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Department- Philosophy

Award list of Add-on Course Examination -2022-2023

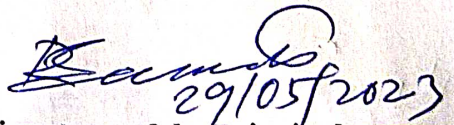
Course Title- Fundamental Concepts of Indian & Western Ethics

Sl.No	Students Name	Course Roll No.	Full Marks	Marks Obtained
1	Rumpa Mondal	01	25	16
2	Anju Giri	02	25	14
3	Sutapa Pakhira	03	25	13
4	Sumati Manna	04	25	11
5	Durga Rani Acharya	05	25	19
6	Dipanwita Jana	06	25	10
7	Priyanka Dhara	07	25	17
8	Anjali Jana	08	25	12
9	Suvajit Maity	09	25	21
10	Astami Maity	10	25	20
11	Samapti Manna	11	25	22
12	Sangita Dinda	12	25	15
13	Barnali Gharai	13	25	11
14	Sunanda Dikshit	14	25	14
15	Sulekha Hazra	15	25	16
16	Putal Mondal	16	25	18
17	Sumana Bera	17	25	17
18	Sanjoy Bor	18	25	15
19	Somnath Mondal	19	25	13
20	Soumen Bera	20	25	11
21	Sourav Kumar Bera Das	21	25	10
22	Sujata Das	22	25	18
23	Subhankar Pradhan	23	25	14
24	Susama Gayen	24	25	12
25	Dibyendu Pramanik	25	25	19

  
Signature of the Course Coordinator

Course Coordinator  
Swarnamoyee Jogendranath Mahavidyalaya



  
Signature of the Principal

Principal  
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## Certificates of the top five students



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### Certificate for Participation

This is to certify that Samapti Manna of II Semester have  
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& Western Ethics' organized by Department of Philosophy of Swarnamoyee  
Jogendranath Mahavidyalaya held during 28<sup>th</sup> April, 2023 to 24<sup>th</sup> May,  
2023.

  
Dr. Prasad Ranjan Chakrabarti  
IQAC Co-ordinator  
S.J. Mahavidyalaya

  
Nanigopal Das  
Course Coordinator  
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Dr. Ratan Kr. Samanta  
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*& Western Ethics' organized by Department of Philosophy of Swarnamoyee*  
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*2023.*

 Dr. Prasad Ranjan Chakrabarti IQAC Co-ordinator S.J. Mahavidyalaya	 Nanigopal Das Course Coordinator S.J. Mahavidyalaya	 Dr. Ratan Kr. Samanta Principal S.J. Mahavidyalaya
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 Dr. Prasad Ranjan Chakrabarti IQAC Co-ordinator S.J. Mahavidyalaya	 Nanigopal Das Course Coordinator S.J. Mahavidyalaya	 Dr. Ratan Kr. Samanta Principal S.J. Mahavidyalaya
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### **Certificate for Participation**

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Successfully completed Add-on Course on 'Fundamental Concepts of Indian  
& Western Ethics' organized by Department of Philosophy of Swarnamoyee  
Jogendranath Mahavidyalaya held during 28<sup>th</sup> April, 2023 to 24<sup>th</sup> May,  
2023.

Dr. Prasad Ranjan Chakrabarti

IQAC Co-ordinator  
S.J. Mahavidyalaya

Nanigopal Das  
Course Coordinator  
S.J. Mahavidyalaya

Dr. Ratan Kr. Samanta  
Principal  
S.J. Mahavidyalaya



## Swarnamoyee Jogendranath Mahavidyalaya

Amdabad, Nandigram-II, Purba Medinipur, PIN-721650

Department- Philosophy

Add-on Course Examination -2022-2023

Course Title- Fundamental Concepts of Indian &amp; Western Ethics

Max. Mark: 25

Time : 1 Hours

## A. Answer any 15 questions -

1 X 15 = 15

- 1) What does 'Sthitaprajna' refer to in Hindu philosophy?
  - A) A powerful weapon
  - B) A steadfast person
  - C) A ritualistic offering
  - D) A type of meditation
- 2) Which type of punishment involves the offender compensating the victim for losses or harm caused?
  - A) Retribution
  - B) Deterrence
  - C) Compensation
  - D) Rehabilitation
- 3) What does 'Karmayoga' primarily emphasize in the Bhagavad Gita?
  - A) Renunciation of all actions
  - B) Selfless action without attachment to results
  - C) Meditation and contemplation
  - D) Strict adherence to religious rituals
- 4) The ultimate goal of human life, according to Chaturvarga Purusharthas, is:
  - A) Accumulation of material wealth
  - B) Fulfillment of desires
  - C) Attainment of liberation (Moksha)
  - D) Establishment of social order
- 5) Which type of punishment focuses on reforming the offender's behavior?
  - A) Retribution
  - B) Restitution
  - C) Rehabilitation
  - D) Deterrence
- 6) What is the fundamental principle underlying Jain ethics?
  - A) Ahimsa
  - B) Asteya
  - C) Satya
  - D) Brahmacharya
- 7) Motive and intention play a crucial role in :
  - A) Determining the legality of actions
  - B) Assessing the psychological state of individuals
  - C) Understanding the moral character of individuals
  - D) Evaluating the cultural significance of actions
- 8) Question: The Buddha's ethical teachings are summarized in the \_\_\_\_\_.
  - A) Four Noble Truths
  - B) Eightfold Path
  - C) Three Marks of Existence
  - D) Five Precepts
- 9) Which Western ethical theory is often associated with the phrase "the greatest good for the greatest number"?
  - A) Virtue Ethics
  - B) Deontology
  - C) Utilitarianism
  - D) Existentialism
- 10) In Vedic thought, fulfilling one's rta involves:
  - A) Paying off debts to ancestors
  - B) Performing rituals for prosperity
  - C) Upholding social duties
  - D) Following ascetic practices
- 11) The principle of rta is believed to govern:
  - A) Human behavior and society
  - B) Agricultural practices
  - C) Astrological predictions
  - D) Ritualistic offerings
- 12) Which ethical theory emphasizes the cultivation of virtuous character traits?
  - A) Deontology
  - B) Utilitarianism
  - C) Virtue Ethics
  - D) Hedonism
- 13) In Western ethics, what is the focus of deontological ethics?
  - A) Consequences of actions
  - B) Moral principles and duties
  - C) Happiness and pleasure
  - D) Virtuous character traits
- 14) Which punishment aims to prevent future crimes by making an example of the offender?
  - A) Rehabilitation
  - B) Retribution
  - C) Deterrence
  - D) Restitution
- 15) Which Purushartha emphasizes righteousness, duty, and moral obligation?
  - A) Kama
  - B) Artha
  - C) Dharma
  - D) Moksha

## B. Answer any 1 question-

10 X 1 = 10

- I. How does the concept of "Moksha" contribute to the ethical framework of Indian philosophy?
- II. What is the concept of "Utilitarianism" in Western ethics, and how does it influence moral decision-making?
- III. Distinguish between moral and non-moral actions. Why Ethics Focuses on Moral Actions?



SWARNAMOYEE JOGENDRANATH MAHAVIDYALAYA

Name ... Sa. m. apti. Manna .....Yr B A Gen. J. ... Philosophy (Hons.) Roll No 44 1126/05/2322

Add-On Course Examination - 2022-2023

Course Title - Fundamental Concepts of Indian &amp; Western Ethics

- A.
- ① - (B) A steadfast person ✓
  - ② - (C) Compensation ✓
  - ③ - (B) Selfless action without attachment to results. ✓
  - ④ - (C) Attainment of liberation (Moksha) ✓
  - ⑤ - (C) Rehabilitation ✓
  - ⑥ - (C) satya ✗
  - ⑦ - (C) Understanding the moral character of individuals. ✓
  - ⑧ - (B) Eightfold Path ✓
  - ⑨ - (C) Utilitarianism ✓
  - ⑩ - (C) Upholding social duties ✓
  - ⑪ - (A) Human behavior and society ✓
  - ⑫ - (C) virtue ethics ✓
  - ⑬ - (B) Moral principles and duties ✓

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14. - (c) Deterrence

15. - (c) Dharma

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Q1. Moral Actions:

3)

Moral actions are behaviours or decisions that are evaluated based on their adherence to ethical principles, values, or norms. These actions typically involve considerations of right and wrong, and they aim to promote virtues such as honesty, fairness, compassion, and respect for others. Moral actions are guided by ethical frameworks and are often seen as contributing to the well-being of individuals or society as a whole.

Example : Donating to a charity to help alleviate poverty is considered a moral action because it reflects a commitment to compassion and social responsibility.

## Non-Moral Actions :

Non-moral actions, in contrast, are behaviours or decisions that do not involve ethical considerations or moral judgement. These actions are typically driven by personal preferences, individual desires, habits, or conventions that do not inherently raise questions of right or wrong. Non-moral actions are neither morally praiseworthy nor blame worthy; they simply reflect personal choices or responses to non-ethical factors.

Example - Choosing between different flavors of ice-cream based on personal taste preferences is a non-moral action because it does not involve ethical principles or moral implications.

## Distinguishing characteristics :-

- Basis of Evaluation :
  - Moral Actions : Evaluated based on ethical principles, values, or norms;
  - Non-Moral Actions : Evaluated based on personal preferences, individual desires, or non-ethical or moral implications; criteria.



## • Intentions and Motivations:

- Moral Actions: Typically driven by intentions to uphold moral virtues, fulfill duties, or act in accordance with ethical principles.
- Non-Moral Actions: Motivated by personal preferences, convenience, habits, or non-ethical considerations.

### ➤ Why Ethics Focuses on Moral Actions:

8 Ethics as a philosophical discipline is primarily concerned with understanding and evaluating human conduct in terms of moral principles, virtues and obligations. By focusing on moral actions, ethics seeks to address fundamental questions about what constitutes right conduct, how individuals should behave ethically, and what principles should guide decisions in various contexts.

Ethical theories and frameworks provide tools for analyzing moral actions, resolving ethical dilemmas and promoting virtues that contribute to the common good and social harmony.

In summary, while both moral and non-moral actions are part of human behavior, ethics as a discipline primarily concerns itself with moral actions due to their implications on ethical principles.



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Ans  
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Add-on Course Examination - 2022-2023

Course Title - Fundamental Concepts of Indian and Western Ethics

1. → (B) A steadfast lesson
2. → (C) Compensation
3. → (B) selfless action without attachment to results.
4. → (C) Attainment of liberation (Moksha)
5. → (C) Rehabilitation.
6. → (A) Ahimsa
7. → (C) Understanding the moral character of individuals.
8. → (B) Righteous path
9. → (C) Utilitarianism
10. → (C) upholding social duties.
11. → (A) Human behavior and Society.
12. → (D) Hedonism. X
13. → (B) Moral principles and duties.
14. → (C) Deterrence
15. → (C) ~~pharma~~ ?

13F



B. Aas

1.

'Moksha' meaning liberation or freedom is a fundamental concept in Indian Philosophy that represents the ultimate goal of spiritual realization and transcendence from the cycle of birth and death (Samsara). It is considered the highest aspiration in life, marking the culmination of spiritual evolution and the attainment of eternal bliss and unity with the divine.

Ethically, the pursuit of moksha shapes individual behaviours and moral choices by emphasizing the importance of spiritual growth, self-realization and ethical living. It encourages individuals to cultivate virtues such as wisdom, devotion and selflessness as paths to spiritual.

The ethical framework of moksha underscores the interconnectedness between personal transformation and universal harmony. It promotes moral values such as compassion, non-violence and truthfulness as essential for spiritual

Progress and liberation from the cycle of karma and rebirth. By aligning our actions with higher spiritual principles, individuals contribute to their own liberation and well being of society.

Moreover the concept of moksha fosters a sense of responsibility towards self - transformation and collective welfare. It encourages individuals to transcend egoism and material desires, cultivating a deeper understanding of interconnectedness and the sacredness of all life. In this day, moksha enriches ethical consciousness and encourages ethical conduct grounded in spiritual awareness and universal values.



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Add-On Course Examination - 2022-2023

Course Title - Fundamental Concepts of Indian & Western Ethics

A.

- 1) — (B) A steadfast person ✓
- 2) — (C) Compensation ✓
- 3) — (B) Selfless action without attachment to results. ✓
- 4) — (C) Attainment of liberation ✓
- 5) — (C) Rehabilitation ✓
- 6) — (A) Ahimsa (non-violence) ✓
- 7) — (C) understanding the moral character of individuals. ✓
- 8) — (B) Eight fold path ✓
- 9) — (C) Deontology. ✗
- 10) — (C) upholding social duties. ✓
- 11) — (A) Human behaviour and society. ✓
- 12) — (C) Virtue Ethics ✓
- 13) — (B) Moral principles and duties. ✓
- 14) — (B) Retribution. ✗
- 15) — (C) Dharma. ✓

13+



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B) 2) Answer :- Utilitarianism is a consequentialist ethical theory that asserts actions are morally right if they produce the greatest good for the greatest number of people. Developed by philosophers such as Jeremy Bentham and John Stuart Mill, utilitarianism evaluates actions based on their outcomes or consequences rather than inherent qualities. The principle of utility, or the greatest happiness principle, forms the foundation of utilitarian ethics, suggesting that actions should aim to maximize happiness or pleasure and minimize suffering or pain across society.

Utilitarianism influence moral decision-making by providing a systematic approach to evaluating ethical dilemmas. It emphasizes the importance of considering the consequence of actions on individuals and society as a whole. For example, when faced with a moral choice, a utilitarian would weigh the potential outcomes and choose the action that produces the greatest overall happiness or well-being.

Critics of utilitarianism argue that it may prioritize aggregate welfare at the expense of individual rights or justice.

Nevertheless, utilitarianism remains influential in fields such as public policy, economics and ethics, where it offers a framework for assessing the ethical implications of decisions and policies based on their outcomes.



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Course Title - Fundamental Concepts of Indian & Western Ethics

- A. 1)  A steadfast person ✓
- 2)  C Compensation ✓
- 3)  B Selfless action without attachment to results ✓
- 4)  C Attainment of liberation (Moksha) ✓
- 5)  C Rehabilitation ✓
- 6)  C Satya ✗
- 7)  A Determining the legality of actions ✗
- 8)  B Eightfold ✓
- 9)  C Utilitarianism ✓
- 10)  C Upholding social duties ✓
- 11)  A Human behavior and society ✓
- 12)  C Virtue Ethics ✓
- 13)  C Happiness and pleasure ✗
- 14)  B Retribution ✗
- 15)  Dharma ✓

B. 1. "Moksha" meaning liberation or freedom, is a fundamental concept in Indian philosophy that represents the ultimate goal of spiritual realization and transcendence from the cycle of birth and death (samsara). It is considered the highest aspiration in life, marking the culmination of spiritual evolution and attainment of eternal bliss and unity with the divine.

Ethically, the pursuit of moksha shapes individual behaviors and moral choices by emphasizing the importance of spiritual growth, self-realization, and ethical living. It encourages individuals to cultivate virtues such as wisdom (jñana), devotion (bhakti) and selflessness (Karma yoga) as paths to spiritual liberation.

The ethical framework of moksha underscores the interconnectedness between personal transformation and universal harmony. It promotes moral values such as compassion, truthfulness and non-violence as essential for spiritual progress and liberation from the cycle of rebirth. By aligning one's actions with higher spiritual principles, individuals contribute to their own liberation and the well-being of society.



Moreover, the concept of Moksha fosters a sense of responsibility towards self-transformation and collective welfare. It encourages individuals to transcend egoism and material desires, cultivating a deeper understanding of interconnectedness and sacredness of all life. In this way, moksha enriches ethical consciousness and encourages ethical conduct grounded in spiritual awareness and universal values.

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SWARNAMOYEE JOGENDRANATH MAHAVIDYALAYA  
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Das  
26/05/23

Add-On Course Examination - 2022-2023

Course Title - Fundamental concepts of Indian & Western Ethics

- 1 - B) A steadfast Person ✓
- 2 - C) compensation ✓
- 3 - B) selfless action without attachment to results ✓
- 4 - C) Attainment of liberation (Moksha) ✓
- 5 - C) Rehabilitation ✓
- 6 - A) Ahimsa ✓
- 7 - C) understanding the moral character of actions ✓
- 8 - B) Eightfold Path ✓
- 9 - C) Utilitarianism ✓
- 10 - C) Upholding social duties ✓
- 11 - A) Human behavior and society ✓
- 12 - B) Moral Principles and duties X
- 13 - C) Virtue Ethics X
- 14 - C) Detennence X



11f

B)  
1:

"moksha" meaning liberation or freedom, is a fundamental concept in Indian Philosophy that represents the ultimate goal of spiritual realization and transcendence from the cycle of birth and death (Samsara). It is considered the highest aspiration in life marking the culmination of spiritual evolution and the attainment of eternal bliss and unity with the divine.

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