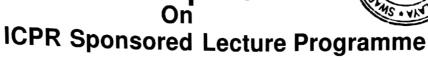
Report On



Report Submitted by:-

Dr. Parimal Mandal
Coordinator
Assistant Professor & Head
Department of Sanskrit
Swarnamoyee Jogendranath Mahavidyalaya
Email: - parimalbhu@gmail.com

Contact no:- 9647704736

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For Principal 29:09.2022
Swarnamoyee Jogendranath Mahavidyalaya
Amdabad :: Purba Medinipur :: Pin-72155

Director (P&R)/I/c an Council of Philosophical Research, (ICPR), Delhi-110062



Expenditure of the Lecture Programmeme

illege has already borne the entire expense of Rs 20,000 along with other miscellaneous e pre-approved amount of Rs 20,000 from the ICPR for the expenses of the Lecture. The),000 according to your instructions. We shall be highly obliged to you if you kindly arrange penses of Rs 2462 for organizing the seminar, the details of which are attached herewith. light of the below, our humble request is that the expenditure of the Programmeme is Rs

lem	Expenditure
Honourium to the Speakers	6000/.
Travel arrangement for the Speakers	8145/-
Stay for the Speakers	2352/-
Tea. Snacks for participants	3160/-
Banner, Bouquet and stage arrangement sound arrangement and photography, etc.	2805/-
	Total: 22462).
)	Parimal mardal rours sincerely

Mahavidylaya

Swarnamoyee Jogendranath Department of Sanskrit Assistant Professor & Head Dr. Parimal Mandal

Report of the Programme:

The Programme was organized by the Department of Sanskrit and Sponsored by ICPR on the theme Vasudhaiva Kutumbakam, on the occasion of Azadi ka Amrit Mahotsav. It began at 12.00 noon with a Mangalacharan and an introductory song Sanghachwaddam by the students of the college. The Programme was moderated by Smt. Hiya Chatterjee, Assistant Professor, Dept. of English. The esteemed guests were felicitated by the faculty members and the President of the Governing Body, Dr. Anindya Kishor Bhaumik delivered the welcome address. Dr. Parimal Mandal, Head of the Dept. of Sanskrit, and lecture Programme coordinator, delivered the inaugural address and introduced the speakers of the lecture Programme: Dr. Anil Pratap Giri and Dr. Sudip Chakravortti. Dr. Giri spoke on the topic **Vasudhiva** Kuṭumbakam: Socio-spiritual-harmonism and Dr. Chakravortti spoke on the topic Evolution of Vasudhiva Kutumbakam in literary tradition . This was followed by a question answer session in which the students and faculty members clarified their doubts and queries. The Vote of Thanks was delivered by Dr. Prasad Ranjan Chakrabarti, IQAC Coordinator and Assistant Professor, Dept. of Sanskrit. The Programme ended with the valedictory address by the President and the national anthem. All participants were given a feedback form at the end of the Programme.

Name & Designation of the Speakers:

There were two speakers in our lecture Programme.

	Name	Designation
1,	Dr. Anil Pratap Giri	Designation
2		Professor Department of Sanskrit Pali Prakrit and Oriental Languages, University Of Allahabad, Prayagraj, UP
	Dr. Sudip Chakravortti	Assistant Professor Department of Sanskrit, Sidho-Kanho-Birsha University, Purulia, WB

We organised the Programme in room no 16 (seminar hall) with 150 participants.

<u>Abstract</u>

Concept note on Vasudhaiva Kutumbakam: Socio-spiritual-

Dr. Anil Pratap Giri Department of Sanskrit Pali Prakrit and Oriental Languages, University Of Allahabad, Prayagraj, UP

Communism deals with economic equality in society. Socialism deals with economic and regional Communism deals with economic equality in society. Society, with economic and reconomic equality in society. Still, both ideologies could not be materialized to fulfill their goals in the Indian

Swarnamoyee Jogendranath Mahavidyalaya Principa! Amdabad :: Purba Medinipur :: Pin-721650

context due to the lack of spiritual content in their doctrines. Vasudhaiva Kutumbakam can be treated as replacing the abovementioned ideologies entitled "Sociospiritual-harmonism" that can bridge the gap between horizontal and vortical imbalanced of all the areas of the society and make the society prosperous and happy with materialistic and spiritual development. Twenty first century is called the post-modern era. Modernity has created enormous environmental, ecological, and ethical challenges despite tremendous progress in science and technology and economic growth. To solve all the challenges in modernity: issues were divided into two parts: central issues, and the other is marginal issues. Major issues of modernity: issues. Major issues of modernity were an abstraction, futurity, individualism, liberation, secularization, foundationalism, acceptable and abstraction of the secularization of foundationalism, scientific rationality, ideology, freedom infamy etc. Marginal issues were irrationality, plurality, deception, demon, sin, murder, sexuality, madness, hospitals, fantasy, illusions, corruption, crimes, etc., but these marginal issues were not solved in modernity due to egocentric methodology of implementation of theories of policies. Therefore, modernity created a Loss of Harmony (preestablished harmony included) / Fraternity at the Individual, Social and Cosmic levels; There was a clash among European nations themselves, resulting in two World Wars, over three decades of Cold War 1950 to 1990, the self-well during War 1950 to 1980, the collapse of Socialism in Central and Eastern Europe, fall of the Berlin Wall during the late 1980s and early 1990s of the last millennium, global warming and ozone degradation, etc. Many Intellectuals and distinguished scientists have stated that this will be the last century for humanity unless we shift our ideology and paradigm of development and progress. There is an urgent need to change our world view through the harmony of man, machine, and nature. That Demand of time has invented the idea of post-modernity. The whole idea of post-modernity is better rethought under the intuition of rewriting of modernity. It is post-enlightenment, post-liberal, post discourse, post-Marxist and postglobalization cognitions which reflect in Increasing incredulity towards meta-narratives, new forms of societal rationalism, new information technologies, the emergence of new social movements in this post-modern era. Indian Knowledge System

plays a vital role, which is widely accepted that the cognitions of future development are rooted in the Vedic perspective (Indian Knowledge System) that sees the whole world as only family and reveals the oneness of the whole universe. Vasudhaiva Kutumbakam is accepted as the central theory of ultimate science in post-modernism. In this context, I would like to explore an ultimate theory of science essential for sustainable development, worldwide peace, social harmony, and happiness in the light of postmodernity. The research paper deals with four primary inherent objectives too.1-To build a global forum for deeper scientific interactions in the Vedic knowledge system with Modern Sciences.2- To promote interdisciplinary research, the technology comprising interfaces in the Vedic and Allied Sciences with Modern Sciences as holistic and integrative solutions.3-To establish a network of individuals and institutions working in Oriental and Modern Sciences to share knowledge and resources.4- To integrate the Vedic and modern perspectives, leading to a new understanding for achieving sustainable development goals. Key-Words: Science, Spirituality, Modernism, Post-Modernism, Sruti, Smrti, Yukti,

EVOLUTION OF VASUDHAIVA KUŢUMBAKAM IN LITERARY TRADITION

Dr. Sudip Chakravortti Assistant Professor Department of Sanskrit, Sidho-Kanho-Birsha University, Purulia, WB

One minor Upanișad of Sămaveda tradition namely - Mahā Upanișad firstly anoounces that: "अयं

बन्धुरयं नेति गणना लघुचेतसाम् |. उदारचरितानां तु वसुधैव कुटुम्बकम् ॥" (VI-72). The distinction like this person is mine, and this one is not - is made only by the narrow-minded or ignorant people who believe person is mine, and this one is not as higher than the supreme Truth conduct and accept the whole in duality. Noble knowledgeable persons or who know the Supreme Truth conduct and accept the whole in duality. Noble knowledgeable persons or who know the capital traditional accept the whole world as one family or one Unit or as own relatives. The meaning of words like 'kutumba' should be world as one raming or one onit or as own localities. This meaning of worlds like Autumpa should understood in the context of what the Upanisad is talking about. It is describing the quality of men who

For Principal
Oyee Jones

Swarnamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650

understand the Real Truth, transcending the multiplicity of the world. The Upanishad mantra is not a geo-politico-socio-cultural statement. It is a matter of fact. Hiopadesa also speaks of approximately the same thing: "अयं निजः परो वेति गणना लघु चेतसाम् ।. उदारचिरतानां तु वसुधैव कुटुम्बकम् ॥" (1-3-71). This is my own and that is of other — is the calculation of the narrow-minded people. But, magnanimous people consider entire earth as a family. Same tune is seen in Tamil Sangama Literature of 2500 years before through the mouth of the poet. Kanian Poongundranar: "Yathum Oore Yavarum Kelir" - Every place is my home town. Everyone is my kith and kin. This tradition is being earnestly conceived as the heritage of Indic tradition. Therefore, by follwoin g the same track - Swami Vivekananda speaks off: "All differences in this world are of degree and not of kind, because oneness is the secret of everything." Thus from Jawaharlal Nehru to Narendra Modi, frequently evoke the phrase vasudhaiva kutumbakam to elucidate the global outlook of Bharatvarsha.

It implies that - The diversity in India is unique. It is the land of many languages and people who profess all the major religions of the world. India is a land of diversity in race, region, caste, language, landform, flora and fauna and so on. The statement is not just about peace and harmony among the societies in the world, but also about a truth that the whole world has to live like a family. While preparing our food, we forget that main source of food does not come from the supermarket but from a star of 150 million kilometers away which gives light and energy to plants which feed us and the animals too. Whether we like it or not, whether aware of it or not, we are the part of a fragile ecosystem we are all survival, a part of ourselves. It is not possible to harm another human being or any other life form without

This comes through sahabhāva only and the concept of this sahabhāva i.e. peace and harmony abounds in the Literature, Music and other 64 skilled artistic creations. Therefore Bhupen Hazrika nicely

মোরা মাত্রী একই তরণীর, সহমাত্রী একই তরণীর যদি সংঘাত হয় তবে ধ্বংস হবে গর্ব মোদের প্রগতির।।

প্রভু চোথ মেলে চাও
দেথ স্বর্গ হতে,
ও মহাপ্রভু, কী শুন্য সাগর,
এই তরী পৃথিবীর সারা মানবজাতির,
তাই ঈশ্বর গড়ে দিন মিলনের নৌকো
চোথ কারও কালে কারও নীল কারও
পিঙ্গল, তাই তো দেখি তোমার আমার
একই আকাশ একই ধ্বণী।

"We're in the same boat, brother We're in the same boat, brother And if you shake one end You're gonna rock the other

Oh, the Lord looked down from his holy place Said, "Lordy me, what a sea of space What a spot to launch the human race" So he built him a boat for a mixed up crew With eyes of black and brown and blue So that's how come that you and I Got just one world with just one sky"

For Principal
Swamamoyee Jogendranath Mahavidyalaya
Amdabad :: Purba Medinipur :: Pin-721650

National Lecture Programme Under Celebration of Azadi Ka Amrit Mahotsav



Page-5

Vasudhaiva Kutumbakam

23 September 2022 Time- 12.00 Noon

Sponsored by Indian Council of Philosophical Research (ICPR),

Govt. of India, Ministry of Education, New Delhi

Organised by Department of Sanskrit

Ban 2/09/22

SWARNAMOYEE JOGENDRANATH MAHAVIDYALAYA

(Govt. Aided General Degree College, Affiliated to Vidyasagar University)
Amdabad, Nandigram Block-II, Purba Medinipur, West Bengal.



आमन्त्रणपत्रम्

<u>सादर विद्वद्रप्रवशः,</u>

महता आनन्देन समुद्रोषचितुमुत्सुकाः वयं यत् स्वर्णमयी-योगेन्द्रनाथ-महाविद्यालयस्य संस्कृतविभागे भारतीय-दार्शनिक-अनुसन्धान-प्रिषदस्य _{विती}यानुदानेन ऐषमः २३.०९.२०२२ तमे दिनाङ्के शुद्ध्ग्वासरे मध्याद्धे द्वादश-वादने "वसुपैव कुटुम्बकम्" इति विषयमाष्ट्रित्य एकदिवसीयं किञ्चन जातीयस्तरीयं सारस्वतच्छं समायोजयिष्यते। अस्मिन् सारस्वतचद्रे भवन्तः सपरिवाराः सछात्राः व सादरं समुपरिथताः सन्तः प्रोत्साहयन्तु इति प्रार्थते।

इति भवतामागमनाभिणाधिणः ड. परिमल-मण्डलः, ड. प्रसाद-रूजन-वक्रवर्ती, श्रीमान् नाडुगोपाल-दार्यः (संस्कृतविभागः) स्वर्णमयी-योगेन्द्रनाथ-महाविद्यालयम्

Invitation

Respected Sir/Madam,

We are pleased to inform you that the Department of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya, Nandigram II, Purba Medinipur, West Bengal is going to organize a One-day National Lecture Programme Under Celebration of Azadi Ka Amrit Mahotsav on "Vasudhaiva Kuṭumbakam" on Friday, 23rd September, 2022 at 12.00 noon in Room No-16 (Seminar Hall). We cordially invite you to participate in this lecture programme.

Thanking You,

Yours sincerely,
Dr. Parimal Mandal, Dr. Prasad Ranjan Chakrabarti, Shri Narugopal Das
(Department of sanskrit)
Swarnamoyee Jogendranath Mahavidyalaya

Principal tamoyee Jogendranath Mahavidyalay tead -- Putha Medininus u Dio 70488



Eminent Speakers

SI.		minent Speakers	
No	Name & Designation	Topic	Photo
1	Dr. Anil Pratap Giri Professor Department of Sanskrit Pali Prakrit and Oriental Languages, University Of Allahabad, Prayagraj, UP	Vasudhiva Kuţumbakam: Socio- spiritual-harmonism	
2	Dr. Sudip Chakravortti Assistant Professor Department of Sanskrit, Sidho-Kanho-Birsha University, Purulia, WB	Evolution of Vasudhiva Kuṭumbakam in literary tradition	

Page-8

Chief Patron

Dr. Anindya Kishor Bhowmik, President Swarnamoyee Jogendranath Mahavidyalaya

Patron

Dr. Ratan Kumar Samanta Principal Swarnamoyee Jogendranath Mahavidyalaya

Programme Coordinator

Dr. Parimal Mandal Head, Department of Sanskrit Swarnamoyee Jogendranath Mahavidyalaya Mob: 9647704736

E-mail: parimalbhu@gmail.com

Organizing Secretary

Dr. Prasad Ranjan Chakrabarti Coordinator, IQAC Swarnamoyee Jogendranath Mahavidyalaya

Organizing Committee

Mr. Aparesh Mandal

Dr. Durba Basu

Dr. Madhumita Basu

Mrs. Hiya Chatterjee

Mrs. Arpita Majumder

Mr. Nanigopal Das

Kam 28/09/12_

Sırarnamoyee Jegendranath Mahenidyala Amdabad :: Purba Medinipur :: Pin-72165

10 - ment.



Interested candidates are requested to register themselves before joining the Lecture Programme-

Registration:

- No registration fee
- Link for registration : https://forms.gle/zxvDEum4BZtvZYtx7
- Last date of registration: 22.09.2022

Principal
Swanamoyee Jogendranath Mahavidyalaya
Amdabad :: Purba Medinipur :: Pin-721650

A. Programme approved letter by ICPR (Page no-2-3)

F. No. 12-6/2021/P&R/ICPR/6/Main August 26, 2022

Dr. Parimal Mandal Assistant Professor Swarnamovee Jogendranath Mahavidyalaya Amdabad Nandigram Purba Medinipur- 721650

Dear Sir,

Kindly refer to your proposal submitted to Indian Council of Philosophical Research, (ICPR), New Delhi, requesting assistance for organizing a lecture Programmeme under celebration of Azadi Ka Amrit Mahotsav (AKAM).

am directed to convey that competent authority of ICPR has approved Rs. 20,000/- (Rs. twenty thousand only) as ICPR assistance for organizing the lecture Programmeme and suggested that the lectures may be organized on the following topic:

Suggested Topic	Theme of the Lectures.
Vasudhaiva Kutumbakam: Socio-spiritual-	Vasudhaiva Kutumbakam: Socio-spiritual-
harmonism.	harmonism by Dr. Anil Pratap Girii.

May I request to kindly submit your consent for organizing the lecture Programmeme on the above suggested Topic/Theme alongwith details: schedule of lectures, including dates, venue, topic, speaker etc. at the earliest.

Besides this, also provide full bank details of Registrar/Dean/Principal etc. Bank Authorization Form is attached herewith.

With regards,

Yours faithfully,

(Dr. Pooja Vyas) Director (P&R)/I/c.

Principal

Swarnamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650

Consent Letter

Date: 30.08.2022

The Director(P&R)/I/C., ICPR Main Office-Delhi Darshan Bhawan

36. Tughlakabad Institutional Area

New Delhi - 110 062

Dear Sir/Madam.

Thank you for your affirmative response. I hereby convey my consent towards organizing the lecture programme under celebration of AZADI KA AMRIT MAHOTSAV(AKAM) as sanctioned by you. Details of the programme are mentioned below:

Theme: Vasudhiva Kutumbakam

Speaker-1

Dr. Anil Pratap Giri

Designation:

Prof. of University Of Allahabad, Department of Sanskrit Pali Prakrit and Oriental

Languages, Prayagraj, UP

Topic-1

Vasudhiva Kutumbakam: Socio-spiritual-harmonism

Speaker-2:

Dr. Sudip Chakravortti

Designation:

Asst. Prof. of Sidho Kanho Birsha University, Department of Sanskrit, Purulia, WB

Topic-2

Evolution of Vasudhiva Kutumbakam in literary tradition

Date

23.09.2022

Venue

Swarnamoyee Jogendranath Mahavidyalaya

Seminar hall(Room no. 16)

DRAN

O-Amdabad

Thank you once again,

Swarnamoyee Jogendranath Mahavidyalaya

Amdabad x Purba Medinlpur :: Pin-721650

DR PARIMAL MANDAL 30.08.2022

Asst. Professor, Department of Sanskrit,

Wallamore Son Swall and Swall among Swall Swarnamoyee Jogendranath Mahavidyalaya, Amdabad, Nandigram, Purba Medinipur, WB,

Pin-721650

Mob: 9647704736

Email: parimalbhu@gmail.com

College Email-sjmahavidyalaya@gmail.com

Swarnamoyee Jogendranath Mahavidya Amdabad :: Purba Medinipur :: Pin-721650

Bank Authorization Form

BANK AUTHORISATION LETTER	BANK	AU	THO	RISA	TION	LETTER
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(/WE on	behalf	of	Swarnamoyee	Jogenda	anath Mahav	i dyaloga
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Organization /Society/ NGOs name/Institution/College/University's name) would like to receive the sums disbursed by the Indian Council of Philosophical Research, New Delhi to me/us electronically to our bank account: detailed below:

Payee's Particulars	Dr. Ratan Kumar Samanta
Address	Dr. Ratan Kumar Samanta At +PO Amdabad. PS-Nandigm Dist-Purba Medinipur
District	PurbaMedinipur.
Pin code	721650
I.T. Permanent Account Number	AAALS5009D
Telephone number with STD code	7501133806, 9932873484
Fax No. if any	772373434
Bank Details	
Name of the Bank	BANGIYA GRAMIN VIKASH BANK
Bank Branch(full address& Telephone number)	SHOLPUKURIA ATT P.O - SHOLPUKURIA. P.S-MANDISRAM DIST-PURBAMEDINIAVR, PHONENO
Bank Account Number	5191019040038
Account type	Savingo
Mode of electronic transfer available - RTGS, NIFD any other	
IFSC code	PUNBORRBESB
MICR code	7218 30907 een verified by me and are correctly recorded abo

SD* Manager

(Bank branch maintaining the Account)

Seal

*(to be signed by the Manager of the Bank)

Signature Bamanto

Name DR. RATAN KUMAR SAMANTA

Name of Organization Principal

Swarnamoyee Jogendranath Mahavidyalaya Amdabad x Purbe Medialpur :: Pin-721650

Registration No 772(2)-Edn(cs)/4C-142/

Authority & Place of Registration
Higher Education Depth: Gove of W. 8

Date of Registration Kolkata Date of Registration Kol 16th Sept. 2014

29:09.2012 Principal

Swarnamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650

IONAL LECTURE PROGRAMME UNDER CELEBRATION OF AZADI KA AMRIT MAHOTSAV ON VASUDHAIVA KUTUMBAKAM

ATTENDANCE SHEET

DATE - 23.09.2022

SL.	Name of the teacher	Mail ID	Mobile No.	Signature.
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3.	Sanjay Samanta	Jasnanigofal 26 Qquis sonjaxsamanta 47443 Qquis	9679678810	Bunenta
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5.	Sanjay Mondal	Sanjaymondalynggar @ gimel		S. Mondal.
6.	Shrabani Maity	Smarty education assor	in 7272846985	marty
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16	Madhoam Mandal	mandal madhioram@ gwail. Com.	9564428181	Mandal.
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TONALLICIT REPROGRAMME ENDER CLIT BRATION OF AZADEKA AMRIE MAHOTSAL ON LASEDHARA KETTA MBAKAM

ATTENDANCE SHEET

D1H - 20002022

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2 Supriya Pradhan	53	5+h	9883589765
3 Annesha Mondal	43	5-th	, 8116929281
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Principal
Swamamoyee Jogendranath Mahavidyalaya
Amdabad :: Purba Medinipur :: Pin-721650

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HONAL LICITIRE PROGRAMME ENDER CLITBRATION OF AZADEKA AMRIT MAHOTSAN ON VASUDITATI A KUTU MBAKAM

ATTENDANCE SHEET

DATE - 23.09.2022

		Roll No.	Sem.	Signature
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18	Surita Bradhan	169	138	\$443290498384801Mol
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22	Anita Das	83_	157	8337819640 Anila
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3		41	1 st	8944863526 Shenti Maity
3	4 Sheuli Maety	33	15	2002ACA 9AA Mounita
9	5 Moumita Panda	34	1st	9382002326 Anjevra Giri
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NATIONAL LECTURE PROGRAMMED NOT RELETEBRATION OF AZADEKA AMRIE MATEURS
ON VASEDITAINA KUTU MBAKAM

ATTENDANCE SHEET

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95) Sabita James	30	3	•
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97) Priyanka Dhorra	69	370d	8649881251
18) Kita Manna		12.4x	7501134841
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52 Ruma kanik	52	101	7810914605
53 Amshree Manna		15t	977526832 .
54 supriti Mondal		15+	9339295400
55 To Tuhina Bero	19	15+	956432677
56 Kabeni Beka	17	151	8640827169
bf Sular Jama	78	5th	7679827603
58 Supriya Khalua	123	15+	7908616961
59 Mounita Mondal		5th	6296459778
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NATIONAL LECTURE PROGRAMME UNDER CITEBRATION OF AZADI KA AMRIT MATIOTSAV ON VASUDITAIVA KUTUMBAKAM

ATTENDANCE SHEET

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SL Name	Roll No.	Sem.	Signature.
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67 Nayanika Jana	76	3179	9883932978
68 Sukamal Molty	83	3 Sem	7319131763
69 Dip Kumar (Ras	45	5 1 1 Som	6297377454
70 Santan Barrik	62	3 th Sem	7811064790
71. Sucanta Das	88	3 80	7719119306
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78 Suthankon Prodhan		154	8999813653
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80 Rota Samonta		15	906900f11
81 Gobinso Maily		137	8653992903
82 Rajshekhar Jane		181	8391887443
83. Gottam Don.		121	7641051710
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27 Anunadha Patra	69	1_57	9907914261
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31 Sudipa dos	44	121	
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AONAL LECTURE PROGRAMME UNDER CELEBRATION OF AZADI KA AMRIT MAHOTSAV ON VASUDHAIVA KUTUMBAKAM

ATTENDANCE SHEET

DATE - 23.09.2022

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(SU)	Macmita Acharga	7	3 Sem	8617005194
24	Somoshne Mondal	8	5th Sem	9883538438
39	kenima Acharda	8	5th sem	9382272221
96	Somashpee Maiti	9		9339143315
97	sukanna Maity	79	5th Sem	7001080507
98	Kajal Cahoo	03	32 Sem	811.6682840
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(00)	Kartik Maite	18		GZ97257933
101	Benoy Krichma Groven	7		7407986656
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108	Swapan Bera			7864922363
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	U		\	1/100

FY Principal 19,99,1012
Swainamoyee Jogendranath Mahevidyalaye
Amdabad :: Purbe Medinipur :: Pin-721650

Feedback Form

Lecture Programme on "Vasudhaiva Kutumbakam" Organized by Dept. of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya

Email *

debikaacharya26082002@gmail.com

Name of the Participant *

Debika Acharya

Designation

Assistant Professor

Associate Professor

Professor

SACT

Research Scholar

(Student

Others

Subject *

English Honours

28/09/2

Swarnamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650

	4
ame of the Institute *	
Swarnamoyee Jogendranath Mahavidyalaya	
Contact/Mobile Number *	
9064560029	
•	
Do you think that the lectures adequately covered the theme of the seminar?	
Yes	
N.	
No	
Somewhat	
How would you rate the quality of the lectures?	
Very good	
Good	
Satisfactory	
Poor	
1 001	
Did you think that the lectures were relevant in the sant	
Did you think that the lectures were relevant in the contemporary socio-cultur	al scenario?
(®) Yes	
No	æ o
Somewhat	28/09/22_
	Principal
Swar	namoyee Jogendranath Mahavidvalava
AITO	abad :: Purba Medinipur :: Pin-721650

 $\label{eq:Nhich word would you use to describe the overall management and organization of the programme?$

Excellent

Good

Satisfactory

Poor

Do you have any suggestion for improvement? If yes, please mention briefly.

No

Please suggest some themes for future seminars.

No

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Google Forms

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Amdabad :: Purba Medinipur :: Pin-721650

Feedback Form

Lecture Programme on "Vasudhaiva Kutumbakam" Organized by Dept. of Sanskrit, Swarnamoyee Jogendranath Mahavidyalaya

Email *

sanjitkbhs@gmail.com

Name of the Participant *

Sanjit Debnath

Designation

Assistant Professor

Associate Professor

Professor

SACT

Research Scholar

Student

Others

Subject

Sociology

Band 19/22

Principal
Swarnamoyee Jogendrasath Mahavidyalaya
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Swarnamoyee Jogendranath Mahavidyalaya

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Do you think that the lectures adequately covered the theme of the seminar?

(Yes

No

Somewhat

How would you rate the quality of the lectures?

Very good

Good

Satisfactory

Poor

Did you think that the lectures were relevant in the contemporary socio-cultural scenario?

(Ye

No

Somewhat

Kan (8/09/22

Swainamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650

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Which word would you use to describe the overall maprogramme?	anagement and organization of the
Excellent	
Good	
Satisfactory	
Poor	
Do you have any suggestion for improvement? If yes,	please mention briefly.
Please suggest some themes for future seminars.	
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	28/09/2r_
	Principal Swanamoyee Jogendrapath Mahavidyalaya Amdabad :: Purbe Medinipur :: Pin-721650

Some pictures of the Programmeme: (Page no-

Some pictures of this Programmeme have been given below.....



Inaugural Programme



1st speaker Dr. Anil Pratap Giri



2nd speker Dr. Sudip Chakrabarti, being felicitated by the President of the College.



1st speaker Dr. Anil Pratap Giri, being felicitated by the President of the College.

PMON 29-49-2022 FORPrincipal 29-49-2022 Swarnamoyee Jogendranath Mahevidyalaya Amdabad :: Purba Medinipur :: Pin-721650

INDIAN COUNCIL OF PHILOSOPHICAL BESEARCH

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received from Indian Council of Philosophical Resourch to only i conveyan invited lecture in the on Vasudhaiva Kutumbakam	ne day to the webinar ture Programme held on date 23.03,2022
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timul II) anil fratalogire @ gmail com

Larind mand webinar Coordinator 23.09.2022

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INDIAN COUNCIL OF PHILOSOPHICA

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Received money in cash by me

Name DR. SUDIP CHAKRAVORTTI Sidho-Kanho- Birshe University
Puruli, 4.8. 943498957/

Finally Sudipochak pavortti @ gmail.

Approved/Signed

Webinar Coordinator

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Dist.- Purba Medinipur @ Pin- 721650 Mobile: 9434023761 / 9732960309

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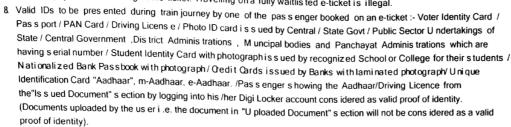
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IRCT C E-T icketing Service(Agent)



- 6. You can travel on e-ticket s ent on SMS or take a Virtual Res ervation Message (VRM) along with any one of the prescribed ID in original. Please do not print the ERS unless extremely necessary. This Ticket will be valid with an ID proof in original. Please carry original identity proof. If found traveling without original ID proof, passenger will be treated as without ticket and charged as per extent Railway Rules.
- 7. Only confirmed / RAO Partially confirmed E-ticket is valid for travel. Fully Waitlisted E-ticket is invalid for travel if it remains fully waitlisted after preparation of chart and the refund of the booking amount s hall be credited to the account us ed for payment for booking of the ticket. Travelling on a fully waitlisted e-ticket is illegal.





- 9 Service Accounting Code (SAC) 996411: Local land trans port s ervices of pas s engers by railways for distance upto 150 KM s Service Accounting Code (SAC) 996416: Sights eeing trans portation s ervices by railways for Touris t Ticket Service Accounting Code (SAC) 996421: Long distance trans port s ervices of pass engers through rail network by Railways for distance beyond 150 KMs
- 10. General rules / Information for e-ticket pas s enger have to be s tudied by the cus tomer for cancellation & refund.

PNR No.: 6208998652	Train N o. & N ame: 12828/PRR HWH SUF EXP	Quota: General (GN)
Trans action ID: 10 0 0 0 36 63 33 3985	Date & Time of Booking: 15-Sep-2022 08:39:15 HRS	Class: AC Chair car (CC)
From: Kharagpur Jn(KGP)	Date of Journey: 24-Sep-2022	To: Purulia jn.(PRR)
Boarding: Kharagpur Jn(KGP)	Date Of Boarding: 24-Sep-2022	Scheduled Departure: 21-Sep-2022 18:30
Res v. U p to: Kharagpur Jn(KGP)	Scheduled Arrival: 22-Sep-2022 22:20	Adult:1 Child:0
Pas s enger M obile N o: 9434989571	^ATAS Opted: No	Dis tance: 208 KM

FARE DET AILS

Ticket fare **	₹ 400.00	Rupees Four Hundred Only
Catering Charges#	₹ 0.00	Rupees Zero Only
IRCTC Convenience Fee#	₹ 35.40	Rupees Thirty Five And Forty Pais a Only
Travel Ins urance Premium (Incl. of GST)	₹ 0.35	Rupees And Thirty Five Pais a Only
Agent Service charges #	₹ 0.00	Rupees Zero Only
PG charges	₹ 0.00	Rupees Zero Only
Total Fare	₹ 435.75	Rupees Four Hundred Thirty Five And Seventy Five Pais a Only

^{**} Inclusive of GST ₹ 133.44 Only

#Service charges (inclusive of GST) per e-ticket irres pective of number of passengers on the ticket.

PASSENGER DET AILS

S.No.	Nam e	Age	Sex	Booking Status	Current Status
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Indian Railways GST Details:

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PRINCIPLE SERVICE PROVIDER DET AILS:

Swainamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650

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Cash Memo

SAYAN & DISHA TRAVEL

Prop. : Debashis Giri AMDABAD :: NANDIGRAM :: PURBA MEDINIPUR

PIN- 721650 ★★ MOB.: 9732858863



Name Swarnamoyee Jogendranal Mahavidyalaya. Address Amdabad, Nandgram, WB. Date 23. 09.2022

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Customer's Signature

Principal

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Swamamoyee Jogendranath Mahavidyalaya

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CHANDAN DIGHA- KOLKATA- SEALDAH- BARASAT Long Distance AC/Non AC Bus Service
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Swarnamoyee Jogendranath Mahevidyalaya
Amdabad :: Purbe Medinipur :: Pin-721650

Electronic Reservation Slip

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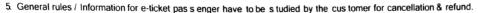
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You can travel on e-ticket s ent on SM S or take a Virtual Res ervation M es s age (VRM) along with any one of the pres cribed ID in original. Pleas e do not print the ERS unles s extremely neces s ary. This Ticket will be valid with an ID proof in original. Pleas e carry original identity proof. If found traveling without original ID proof, pas s enger will be treated as without ticket and charged as per extent Railway Rules.

- 2 Only confirmed/ RAC Partially confirmed E-ticket is valid for travel. Fully Waitlisted E-ticket is invalid for travel if it remains fully waitlisted after preparation of chart and the refund of the booking amount s hall be credited to the account us ed for payment for booking of the ticket. Travelling on a fully waitlisted e-ticket is illegal.
- 3 Valid IDs to be presented during train journey by one of the pass enger booked on an e-ticket:- Voter Identity Card / Pass port / PAN Card / Driving Licens e / Photo ID card is sued by Central / State Govt / Public Sector U ndertakings of State / Central Government ,District Administrations , Muncipal bodies and Panchayat Administrations which are having serial number / Student Identity Card with photograph is sued by recognized School or College for their students / Nationalized Bank Passbook with photograph / Oredit Cards issued by Banks with laminated photograph Unique Identification Card "Aadhaar", m-Aadhaar, e-Aadhaar. /Pass enger showing the Aadhaar/Driving Licence from the sued Document" section by logging into his /her Digi Locker account considered as valid proof of identity. (Documents uploaded by the user i.e. the document in "U ploaded Document" section will not be considered as a valid proof of identity).









PNR No.: 6208996810	Train No. & Name: 12828/PRR HWH SUF EXP	Quota: General (GN)
Trans action ID: 10 0 0 0 36 62 43 3478	Date & Time of Booking: 15-Sep-2022 08:33:19 HRS	Class: AC Chair car (CC)
From: Purulia jn.(PRR)	Date of Journey: 23-Sep-2022	To: Kharagpur Jn(KGP)
Boarding: Purulia Jn(PRR)	Date Of Boarding: 23-Sep-2022	Scheduled Departure: 21-Sep-2022 05:30
Res v. U p to: Howrah Jn(HWH)	Scheduled Arrival: 22-Sep-2022 09:21	Adult:1 Child:0
Pas s enger M obile N o: 9434989571	^ATAS Opted: No	Dis tance: 208 KM

FARE DET AILS

PARE DET AILS		
Ticket fare **	₹ 400.00	Rupees Four Hundred Only
Catering Charges #	₹ 0.00	Rupees Zero Only
IRCTC Convenience Fee#	₹ 35.40	Rupees Thirty Five And Forty Pais a Only
Travel Ins urance Premium (Incl. of GST)	₹ 0.35	Rupees And Thirty Five Pais a Only
Agent Service charges#	₹0.00	Rupees Zero Only
PG charges	₹0.00	Rupees Zero Only
Total Fare	₹ 435.75	Rupees Four Hundred Thirty Five And Seventy Five Pais a Only

^{**} Inclusive of GST ₹ 133.44 Only

#Service charges (inclusive of GST) per e-ticket irres pective of number of pass engers on the ticket.

PASSENGER DET AILS

S.No.	Nam e	Age	Sex	Booking Status	Current Status
1	S CHAKRAVORTTI	40	M ALE	CN F/0	CNF

Indian Railways GST Details:

Invoice Number: PS22845688848511

Addres s : Indian Railways N ew Delhi

Supplier	Supplier Information Recipient Information			Taxab le Valu e	CGST		SGST	/UGST	IGST		To tal Tax	
SAC Code	GSTIN	GSTIN	N ame	Addres s		Rate	Amount	Rate	Amount	Rate	Amount	
996421	07AAAGM 0289C1ZL				381.00					5	19.00	19.00

DRINCIDI E SERVICE PROVIDER DET AII S.

Swainamoyee Jogendranath Mahavidyalaya
Amdabad :: Purba Medinipur :: Pin-721650



Electronic Reservation Slip

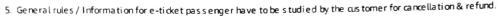
amazon pay

IRCT C E-T icketing Service(Agent)



- 1. You can travel on e-tickets ent on SMS or take a Virtual Reservation Message (VRM) along with any one of the prescribed ID in original. Please do not print the ERS unless extremely necessary. This Ticket will be valid with an ID proof in original. Please carry original identity proof. If found traveling without original ID proof, passenger will be treated as without ticket and charged as per extent Railway Rules.
- 2. Only confirmed/RAC/Partially confirmed E-ticket is valid for travel. Fully Waitlisted E-ticket is invalid for travelifit remains fully waitlisted after preparation of chart and the refund of the booking amount shall be credited to the account used for payment for booking of the ticket. Travelling on a fully waitlisted e-ticket is illegal.
- 3. Valid IDs to be presented during train journey by one of the passenger booked on an e-ticket: Voter Identity Card / Passport / PAN Card / Driving License / Photo ID card is sued by Central / State Govt / Public Sector Undertakings of State / Central Government ,District Administrations , Muncipal bodies and Panchayat Administrations which are having serial number / Student Identity Card with photograph is sued by recognized School or College for their students / Nationalized Bank Pass book with photograph / Credit Cards is sued by Banks with laminated photograph/Unique Identification Card "Aadhaar", m-Aadhaar, e-Aadhaar. / Passenger's howing the Aadhaar/Driving Licence from the "Issued Document" section by logging into his / her Digit Locker account considered as valid proof of identity. (Documents uploaded by the user i.e. the document in "U ploaded Document" section will not be considered as a valid proof of identity).









PNR No.: 8456888485	Train No. & Name: 12322/Kolkata Mail	Quota: General (GN)	
Transaction ID: 100003655855453	Date & Time of Booking: 10-Sep-2022 08:33:19 HRS	Class: First AC (1A)	
From: Prayagraj cheoki (PCOI)	Date of Journey: 21-Sep-2022	To: Howrah Jn(HWH)	
Boarding: Prayagraj che oki (PCOI)	Date Of Boarding: 21-Sep-2022	Scheduled Departure: 21-Sep-2022 19:35	
Resv. Upto: Howrah Jn(HWH)	Scheduled Arrival: 22-Sep-2022 11:40	Adult:1 Child:0	
Passenger Mobile No: 7200526855	^ATAS Opted: N o	Distance: 804 KM	

EADE DET AII S

FARE DET AILS		
Ticket fare **	₹ 2805.00	Rupees Two Thous and Eight Hundred Five Only
Catering Charges#	₹ 0.00	Rupees Zero Only
IRCTC Convenience Fee#	₹ 35.40	Rupees Thirty Five And Forty Paisa Only
Travel Insurance Premium (Incl. of GST)	₹ 0.35	Rupees And Thirty Five Paisa Only
Agent Service charges #	₹ 0.00	Rupees Zero Only
PG charges .	₹ 0.00	Rupees Zero Only
Total Fare	₹ 2840.75	Rupees Two Thous and Eight Hundred Forty And Seventy Five Pais a Only

^{**} Indusive of GST ₹ 133.44 Only

#Service charges (inclusive of GST) per e-ticket irrespective of number of passengers on the ticket.

PASSENGER DET AILS

S.No.	Nam e	Ag e	Sex	Booking Status	Current Status
1	AN IL PRATAP GIRI	37	MALE	CNF/0	CN F

Indian Railways GST Details:

Invoice Number: PS22845688848511 Address: Indian Railways New Delhi

Supplier	Information	Recipie	ent Infor	m atio n	Taxable Value	CGST		SGST	/UGST	IGST		To tal Tax
SAC Code	GSTIN	GSTIN	Name	Address		Rate	Amount	Rate	Amount	Rate	Amount	
996421	07AAAGM 0289C1Z L				2671.56				-	5	133.44	133.44

PRINCIPLE SERVICE PROVIDER DET AILS:

Francipal

For Principal

Swarnamoyee Jegendranath Mahavidyalaye

Bridahad :: Pirtha Medinipur :: Pin-7218**



Cash Memo

SAYAN & DISHA TRAVEL

Prop.: Debashis Giri

AMDABAD :: NANDIGRAM :: PURBA MEDINIPUR

PIN- 721650 ★★ MOB.: 9732858863



Name Swarnemeyee Jogendranath Mahavidyalaya Address Amdabad, Nandgram, WB Date 23: (3.2022

FROM	70	AMOUNT
Heriz bus stand	Cillege	
P		1000.00
College	Heria bus stand	100
Taxi Some		
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74.		
Punasa	Total-	1000.00

Rupees.....

Customer's Signature

Delognin Gin Signature

Bamargog/2021

Swarnamoyee Jogendranath Mahavidyalays

Amdabad :: Purba Medinipur :: Pin-721650

Swainamoyee Jogendranath Mahavidyalava





CHANI DIGHA- KOLKATA- SEALD Long Distance AC/Non A	AH- BARASAT
WB 31/29B	34
Seat No	
Rs	Signature
N.B.: Ticket not transferable, lu	iggage at owner risk.

Swanamoyee Jogendranath Mahavidyalays

Amdabad :: Purba Madiahur : Tie 20

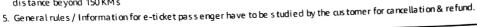
Electronic Reservation Slip

amazon pay

IRCT C E-T icketing Service(Agent)



- 1. You can travel on e-ticket sent on SMS or take a Virtual Reservation Message (VRM) along with any one of the prescribed ID in original. Please do not print the ERS unless extremely necessary. This Ticket will be valid with an ID proof in original. Please carry original identity proof. If found traveling without original ID proof, passenger will be treated as without ticket and charged as per extent Railway Rules.
- 2. Only confirmed/RAC/Partially confirmed E-ticket is valid for travel. Fully Waitlisted E-ticket is invalid for travel if it remains fully waitlisted after preparation of chart and the refund of the booking amount shall be credited to the account used for payment for booking of the ticket. Travelling on a fully waitlisted e-ticket is illegal.
- 3. Valid IDs to be presented during train journey by one of the passenger booked on an e-ticket:- Voter Identity Card / Pass port / PAN Card / Driving License / Photo ID card is sued by Central / State Govt / Public Sector Undertakings of State / Central Government , District Administrations , Muncipal bodies and Panchayat Administrations which are having serial number / Student I dentity Card with photograph is sued by recognized School or College for their students / Nationalized Bank Pass book with photograph / Credit Cards is sued by Banks with laminated photograph/Unique Identification Card "Aadhaar", m-Aadhaar, e-Aadhaar. /Passengershowing the Aadhaar/Driving Licence from $the \verb|'1s s| ued Document|'s ection by logging into his/her DigiLocker account considered as valid proof of identity.$ (Documents uploaded by the userile, the document in "U ploaded Document" section will not be considered as a valid proof of identity).
 - 4. Service Accounting Code (SAC) 996411: Local land transport services of passengers by railways for distance upto 150 KMs Service Accounting Code (SAC) 996416: Sights eeing transportation services by railways for Tourist Ticket Service Accounting Code (SAC) 996421: Long distance transports ervices of passengers through rail network by Railways for distance beyond 150 KMs







NR No.: 6208852631	Train No. & Name: 22197/Koaa Vglb Sf Ex	Quota: General (GN)	
Fransaction ID: 100003656192558	Date & Time of Booking: 10-Sep-2022 08:12:23	Class: AC 2 Tier (2A)	
From: Kolka ta (KOAA)	Date of Journey: 25-Sep-2022	To: Prayagraj Jn.(PRYJ)	
Boarding: Kolkata (KOAA)	Date Of Boarding: 25-Sep-2022	Scheduled Departure: 25-Sep-2022 07:25	
Resv. Up to: Prayagraj Jn.(PRYJ)	Scheduled Arrival: 26-Sep-2022 01:05	Adult:1 Child:0	
Passenger Mobile No: 7200526855	^ATAS Opted: No	Distance: 912 KM	

FARE DET AILS

	To a Coly
₹ 1810.00	Rupees One Thous and Eight Hundred Ten Only
₹ 0.00	Rupees Zero Only
₹ 35.40	Rupees Thirty Five And Forty Paisa Only
	Rupees And Thirty Five Paisa Only
	Rupees Zero Only
	Rupees Zero Only
₹ 0.00	Rupees One Thous and Eight Hundred Forty Five And Seventy Five Paisa
₹ 1845.75	Only
	₹ 0.00 ₹ 35.40 ₹ 0.35 ₹ 0.00

^{**} Indusive of GST ₹ 86.15 Only

#Service charges (inclusive of GST) per e-ticket irrespective of number of passengers on the ticket.

PASSENGER DET AILS

ļ	PASSENGER		Ag e	Sex	Booking Status	Current S tatus
١	3.110.	Name		MALE	CNF/A1/23/SL	ON F / A1/23/SL
١	1	AN IL PRATAP GIRI	3.			

Indian Railways GST Details:

Indian Ra	ailways GST Deta	115.	Addras s .	Indian Raily	vays New Delhi	_						
	nber: PS2262088526311					CGST		SGST	/UGST	IGST		To tal Tax
	IIII di iii di di di	GSTIN		Address		Rate	Amount	Rate	Amount	Rate	Amount	
SAC COOL	GSTIN	-	ivue		1723.85					5	86.15	86.15
996421	07AAAGM 0289C1Z L											

PRINCIPLE SERVICE PROVIDER DET AILS:

mand of 29,09,202

Swamamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650

Page - 34 (03220)266654 9735502999

23/00/22

(A unit of Hotel Sumpad Pet. Ltd.) HA GSTIN - 19AACCH4985J171

On Amil Pontap Galer PondieLeasy Room No 303,304 DEPARTURE ARRIVAL

Date 13/05/12 Time 8 Tos P.M. Date 14/09/12 Time 5/3:00

SL. No.	PARTICULARS	Rs.	P
	Lodging charges from-	2100	No
	to -	2)	
	Bill for 1 days @ Rs 10.50 1		
	Miscellaneous charges		
	TOTAL -		
	CGST	126	h
	SGST%	9352	1_

Thank You! Comes Again

FOR HOTEL ASHA

N.B.:

- 1. Advance booking is valid for six hours from check-in-time i.e. 11 hours.
- Cooking inside the campus is prohibited.
- 3. Advance deposit is not refundable. For complete terms & conditions see over leaf.
- CHECK OUT 9.30 a.m.

CHECK IN - 11 a m

Swarnemoyee Jogendranath Mahavidyalaya Amdabad :: Purbe Medinipur :: Pin-721650



สาม อสาปหญา รูมาใหน่ เมา หมา อเมาอเมนา อาว 28/9122

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for Principal 29, 09, 2022

Swarnamoyee Jegendranath Mahavidyalaye Amdabad :: Purba Medinipur :: Pin-721650

hotelgcinternational@gmail.com
GST-19ADTPD6987D3ZW A unit of International Trading Concern Guest Name Signature Date Steward State GST Round off Central GST Sub Total Item(s) BREAKFAST Order Nos.: 1138/RT User HSN/SAC Code: 996331 Table \ Room Total Amount : 315.00 2.50% 2.50% Tax Invoice Out Guest2 24-Sep-22 10:27 835/RTF PURANJAN Qty Rate Amount N N 150 300.00 300.00 7.50 0.00 7.50 GEN RAL CUSTOMER 3 DATE 24/09/2022 12:25:28PM VIDE RVILV RF/2223/0004524 TARK NO: K057521 TOTAL: CGST (w2.5%) Gross Amount: SuST (w2.5% Round Off:

QTY RATE AMOUNT

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CASH MEMO

1.00

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Thank you, please visit again Page 1 of 1

AJOY

BHALOBASA HOTEL AND RESTAURANT NIW DIGHA NEI COMES YOU FOR CASH/BII CVU1 N TBLOODU 24-09 000005 DUP R0011.NO.303 £ 2.00 @ 20.00 40 TEA SUB..TUT Q:2.00 ... THANKS FUR DEMU C 3 09:08:55 M/C NO

HOTEL AMBALIKA

plat No. 19, Economy Hotel SectorNew Digha, District - Pucha Madinipur

Em.dl info@hotelambalika.com GSTIN TUAMGCAG074Z3 HSN/SAC CODE - 996332 Mob - 8914891819 Ph - 9775505550 TAX INVOICE

043 अश्विम्यालयं क्यान्त्रित भुपंभगी धारामुताथ প্রাঃ – প্রতিমা দীষ্ণা আমদাবাদ কলেজ ঃ: নন্দীগ্রাম ঃ: পূর্ব

পূর্ব মেদিনীপুর নাম

টাকা বিবরণ 2/3 23.09.2022 Semine

ক্যাশমেমো

Mob.: 9732893340 (দুলাল) 9732100283 (প্রসেনজিৎ)

किस्ड युटास्ट्र

(সাহুর ফুলের দোকান) প্রোঃ- দুলাল চন্দ্র সাহু

क्षे विष्णुन (विश्वामागादात পশ্চিম পার্ম্বে), নন্দীগ্রাম, পূর্ব মেদিনীপুর ত্রিক হাড়ী ভ্রমতে শ্রেন দথ আহম পি বিদ্যা লখু-তা হাড়া ব্যাচ্

বিবরণ	টাকা	পঃ
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ত্রিম -		+
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xopal phula क्रांत सामन D Saud विद्धाः छात्रः साकते

়ঃ-অনিবার্য্য কারণবশতঃ অর্ডার অনুপাতে মাল না লইলে ২ দিন পূর্বে জানাইতে হুইবে। না হুইলে সমূহ টাকা ক্রেতাকে দিতে হবে।



SRINIKETAN FASHIONS LTD

47/3,K.N.C. Road BARASAT WEST BENGAL

PIN: 700124 PH: 033-2584 4660

GSTIN: 19AADCS2462C2ZJ CIN No: U18101WB1991PLC051813

TAX INVOICE

1	ORIGIN				
мемо NO. : 0024M0021			minal Date	21/09/20	5-A 022 :42
0024N0021539 SRL ITEM NAME		TY F	User	BISH AMOUI DISCOUI	IAL VT
1 CHADAR 0021Y903981004 0	520 0	1 5%	155	155.0	0
2 CHADAR	6208 0004	1 5%	155	155.0	0
3 CHADAR	5206 0 004	1 5%	155	155.0	0
Sales(W): 3	(L)		00	465.	00
RTN. : Total Records: Sal	11	3	00 Retur	'n	0
AMOUNT DETAIL Gross Sales		e) [.]		465	.00
Total GST Collec		S	0,00	465 .	
(Rupees Four Hu		Xty FK	ie Only		
PAYMENT DET	<u>AILS:</u> ,.' Cash∷			4	65 00
TOTAL	RÁID:			₹ 465	.00
Tende	Size Stint			46	55.00
GST Summary					
Description	Taxa	ble	CG	ST SC	SST
GST 5%	44	2 86	11.	07 1	1.07
Total:	4.4	2.86		07 1	

0024M0021539

Horpincipal 29.09.2012

Swainamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650



Cash Memo

Name Swarnamayee Jogenas

Address Amdahad Mob.

ress rmusia	Amount		
Size & Nos. * filk- 8/5 * filk- 8/5	90 24	Rate	240/
* },Qx - 8//			
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Bill No. Nos.	of Desig	n 2 Ch	arge 200 nt 840/

Date.

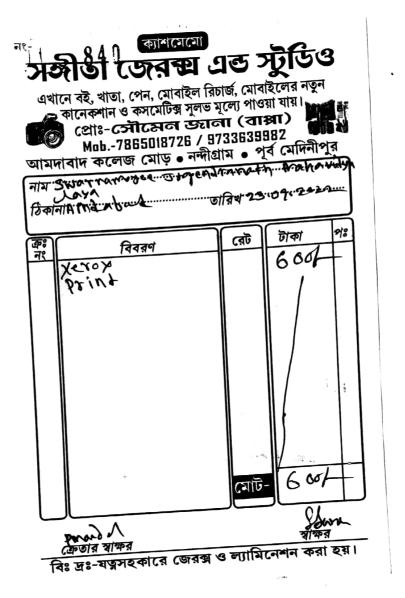
Haim Kr. Day Signature

Flex, Sign Board, Glow sign Board, Digital Print, Invitation Card

Heria (Boga Road) Purba Medinipur

Mob.-9734164510 email: superartheria@gmail.com

Swarnamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medinipur :: Pin-721650



PNATO A 201, 09, 2022

Swarnamoyee Jogendranath Mahavidyalaya Amdabad :: Purba Medining: :: Pin-72155